

**LEGAL NOTICE**



**COMMONWEALTH OF  
MASSACHUSETTS  
LAND COURT  
DEPARTMENT OF  
THE TRIAL COURT  
22 SM 000489**

**ORDER OF NOTICE**

To:

Gregory Burke ; Lisa M. Burke

and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. c. 50 §3901 (et seq):

MIDFIRST BANK,

claiming to have an interest in a Mortgage covering real property in Wilmington, numbered 715 Woburn Street, given by Gregory Burke and Lisa M. Burke to 1-800-EAST-WEST Mortgage Company, Inc., dated September 4, 2002, and recorded in Middlesex County (Northern District) Registry of Deeds in Book 13583, Page 169, as affected by a Loan Modification dated October 25, 2012, and recorded in Said Registry of Deeds in Book 27464, Page 120, as affected by a Loan Modification dated October 18, 2016, and recorded in Said Registry of Deeds in Book 30604, Page 94, and now held by plaintiff by assignment, has/have filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status.

If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at **Three Pemberton Square, Boston, MA 02108** on or before April 11, 2022 or you may lose the opportunity to challenge the foreclosure on the ground of noncompliance with the Act.

Witness, Gordon H. Piper,  
Chief Justice of this Court on  
February 22, 2022.

Attest:  
Deborah J. Patterson  
Recorder  
22-000617

220276

3/9/22