

**LEGAL NOTICE**



**TOWN OF WILMINGTON  
CONSERVATION  
COMMISSION**

**PUBLIC MEETING**

Notice is hereby given that a Public Meeting will be conducted via remote participation on Wednesday, May 5, 2021 at 7:15 p.m., in compliance with provisions of MGL Chapter 131, Section 40, and 310 CMR 10.00 on a Request for Determination of Applicability filed on behalf of Cellico Partnership d/b/a Verizon Wireless, by its representative Crown Castle, USA Inc., c/o Duval & Klasnick LLC, P.O. Box 254, Boxford, MA 01921, applicant and 26 Upton Drive, LLC, 565 Turnpike Street, North Andover, MA 01845, owner. This filing is for installation of a 10' x 20' concrete pad, underground utilities, and 20' x 16" stormwater detention. This work is within the 100-foot Buffer Zone to Bordering Vegetated Wetlands as designated by the MA Wetlands Protection Act, MGL Chapter 131, Sect. 40 and 310 CMR 10.00. This property is located at 26 Upton Drive, Wilmington, MA 01887 and shown on Assessor's Map R1 Parcel 18G. The hearing will be conducted via Zoom. The public will be able to participate by using this link: <https://us02web.zoom.us/j/82391474797?pwd=WkMvTHBFZ1BHkIFc1UwdkpTbkR1dz09>, or by calling in at 1-646-558-8656 and entering meeting ID 823 9147 4797. A copy of the application is on file at the Department of Planning & Conservation, Room 6, Wilmington Town Hall, and can be requested by emailing [cpepe@wilmingtonma.gov](mailto:cpepe@wilmingtonma.gov) between the hours of 8:30 a.m. and 4:30 p.m., Monday through Friday.

Donald Pearson, Chair  
Conservation Commission  
210492 4/28/21