

**LEGAL NOTICE**



**COMMONWEALTH OF  
MASSACHUSETTS  
LAND COURT  
DEPARTMENT OF  
THE TRIAL COURT**

**19 SM 006342**

**ORDER OF NOTICE**

To:

Daniel F. Babine a/k/a

Daniel F. Babine, Jr.

Karen M. Babine a/k/a

Karen L. Mendelson

and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. c. 50 §3901 (et seq):

PHH Mortgage Corporation

claiming to have an interest in a Mortgage covering real property in Wilmington, numbered 6 State Street, given by Daniel F. Babine and Karen M. Babine to Mortgage Electronic Registration Systems, Inc., as mortgagee, acting solely as a nominee for Charles Schwab Bank, N.A., dated July 28, 2003, and recorded in Middlesex County (Northern District) Registry of Deeds in Book 15915, Page 90, as affected by a Loan Modification Agreement dated August 28, 2013, and recorded at said Registry of Deeds in Book 27733, Page 263, and now held by the Plaintiff by assignment, has/have filed with this court a complaint for determination of Defendant's/ Defendants' Servicemembers status.

If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at **Three Pemberton Square, Boston, MA 02108** on or before February 10, 2020 or you may lose the opportunity to challenge the foreclosure on the ground of noncompliance with the Act.

Witness, Gordon H. Piper, Chief Justice of this Court on December 30, 2019.

Attest:

Deborah J. Patterson

Recorder

17-030475 / FC02

200019

1/8/20