

LEGAL NOTICE



**COMMONWEALTH OF
MASSACHUSETTS
LAND COURT
DEPARTMENT OF
THE TRIAL COURT**

19 SM 004691

ORDER OF NOTICE

To:

Kevin F. MacDonald, Individually
and as Personal Representative
of the Estate of F. Jean MacDon-
ald; Darryl M. MacDonald, Indi-
vidually and as Personal Repre-
sentative of the Estate of F. Jean
MacDonald

and to all persons entitled to the
benefit of the Servicemembers
Civil Relief Act, 50 U.S.C. c. 50
§3901 (et seq)

JPMorgan Chase Bank, N.A.

claiming to have an interest in a
Mortgage covering real property
in Wilmington, numbered 140
Andover Street, given by F. Jean
MacDonald to JPMorgan Chase
Bank, N.A., dated July 20, 2005,
and recorded in the Middlesex
County (Northern District) Reg-
istry of Deeds in Book 19033,
Page 36, has/have filed with this
court a complaint for determina-
tion of Defendant's/Defendants'
Servicemembers status.

If you now are, or recently have
been, in the active military ser-
vice of the United States of
America, then you may be enti-
tled to the benefits of the Ser-
vicemembers Civil Relief Act. If
you object to a foreclosure of the
above-mentioned property on
that basis, then you or your at-
torney must file a written appear-
ance and answer in this court at
**Three Pemberton Square, Bos-
ton, MA 02108** on or before
November 25, 2019 or you may
lose the opportunity to challenge
the foreclosure on the ground of
noncompliance with the Act.

Witness, GORDON H. PIPER,
Chief Justice of this Court on
October 8, 2019.

Attest:

Deborah J. Patterson

Recorder

17287

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10/16/19