

# WILMINGTON COUNCIL FOR THE ARTS

~ 39th Annual Art Exhibition ~

**Friday, May 31, 2019 -- Reception 6:30 PM to 8:30 PM**

**Saturday, June 1, 2019 -- Exhibition 1 PM to 4 PM**

## **RULES**

1. Any professional or non-professional may enter, no more than 2 pieces.
2. Work must be suitably framed and ready to hang with wire.
3. Size may be no larger than 30" by 40" including frame.
4. Work should be identified with label on back including your name, phone number, title of the artwork, medium used, and price if for sale (or mark NFS.)
5. Work should not have been previously shown in a WCA exhibition.
6. There will be a \$10 fee for first entry, \$15 fee for 2 entries (maximum 2)
7. There will be cash prizes for each category: 1<sup>st</sup> Place \$100; 2<sup>nd</sup> Place \$75; 3<sup>rd</sup> Place \$50; Best in Show \$125.
8. No commission will be charged for any sale.
9. Deadline for registration to be **RECEIVED** by Arts Council is May 23, 2019

**~~NO LATE ENTRIES~~**

## **CATEGORIES**

1) Oils & Acrylics    2) Watercolor    3) Photography    4) Other Mediums

## **DELIVERY and PICKUP**

Work must be delivered to the Art Center on **Wednesday, May 29, 2019, from 5:30 -- 7:00 PM.**

All work must be picked up at **4:00 PM at the close of the exhibition on Saturday.**

**NO EARLY REMOVALS, PLEASE.**

**Please complete and return BY MAY 23, 2019 to:**

**Wilmington Town Hall, Council for the Arts, 121 Glen Road, Wilmington, MA 01887**

Name \_\_\_\_\_ Title #1 \_\_\_\_\_

Phone (H) \_\_\_\_\_ Cell \_\_\_\_\_ Medium: \_\_\_\_\_ Price: \_\_\_\_\_

Address \_\_\_\_\_ Title #2 \_\_\_\_\_

email \_\_\_\_\_ Medium: \_\_\_\_\_ Price: \_\_\_\_\_

I understand and agree that the Wilmington Council for the Arts is not responsible for any loss or damage to entries submitted by me.

Artist's Signature \_\_\_\_\_

Payment: Check \$ \_\_\_\_\_ Cash \$ \_\_\_\_\_

**The exhibit will be held at the Wilmington Art Center, 219 Middlesex Avenue (Route 62).  
DO NOT send payments to this address—please send them directly to the TOWN HALL  
(see above in red.)**