

LEGAL NOTICE



COMMONWEALTH OF
MASSACHUSETTS
LAND COURT
DEPARTMENT OF
THE TRIAL COURT
19 SM 000114

ORDER OF NOTICE

TO:

Michael M. Hutchison

And to all persons entitled to the benefit of the Servicemembers Civil Relief Act: 50 U.S.C. App. § 3901 (*et seq.*):

Branch Banking and Trust Company

claiming to have an interest in a Mortgage covering real property in Wilmington, numbered 32 Marcia Road, given by Michael M. Hutchison to Mortgage Electronic Registration Systems, Inc. as nominee for Leader Bank, N.A., dated December 6, 2013, and recorded in Middlesex County (Northern District) Registry of Deeds in Book 27877, Page 1, and now held by the plaintiff by assignment has/have filed with this court a complaint for determination of Defendant's/ Defendants' Servicemembers status.

If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at **Three Pemberton Square, Boston, MA 02108** on or before June 24, 2019 or you may lose the opportunity to challenge the foreclosure on the grounds of noncompliance with the Act.

Witness, GORDON H. PIPER, Chief Justice of said Court on May 8, 2019

Attest:

Deborah J. Patterson

Recorder

190694

5/29/19