

LEGAL NOTICE



COMMONWEALTH OF
MASSACHUSETTS
LAND COURT
DEPARTMENT OF
THE TRIAL COURT

18SM007757

ORDER OF NOTICE

To:
April T. Turner

and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. c. 50 §3901 et seq.:

JPMorgan Chase Bank, N.A.

claiming to have an interest in a Mortgage covering real property in Wilmington, numbered 62 Taplin Avenue, given by April T. Turner to Mortgage Electronic Registration Systems, Inc., as Nominee for Salem Five Mortgage Company, LLC, dated July 22, 2010, recorded in the Middlesex County (Northern District) Registry of Deeds in Book 24111, Page 143, as modified by a certain modification agreement dated September 1, 2017, and recorded with said Middlesex County (Northern District) Registry of Deeds in Book 31913, Page 45, and now held by the Plaintiff by assignment, has/have filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status.

If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at **Three Pemberton Square, Boston, MA 02108** on or before May 13, 2019 or you will be forever barred from claiming that you are entitled to the benefits of said Act.

Witness, GORDON H. PIPER, Chief Justice of said Court on April 4, 2019.

Attest:
Deborah J. Patterson
Recorder
14376
190456 4/17/19