

LEGAL NOTICE



COMMONWEALTH OF
MASSACHUSETTS
LAND COURT
DEPARTMENT OF
THE TRIAL COURT

19SM000349

ORDER OF NOTICE

To:

Edmund Green

Anthony Green

and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. c. 50 §3901 et seq.:

Quicken Loans Inc.

claiming to have an interest in a Mortgage covering real property in Wilmington, numbered 6 Brand Avenue, given by Edmund Green and Anthony Green to Mortgage Electronic Registration Systems, Inc. acting solely as nominee for Quicken Loans Inc., dated December 16, 2016, and recorded in Middlesex County (Northern District) Registry of Deeds in Book 30765, Page 170, and now held by the Plaintiff by assignment, has/ have filed with this court a complaint for determination of Defendant's/ Defendants' Servicemembers status.

If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at **Three Pemberton Square, Boston, MA 02108** on or before May 6, 2019 or you will be forever barred from claiming that you are entitled to the benefits of said Act.

Witness, GORDON H. PIPER, Chief Justice of said Court on March 25, 2019.

Attest:

Deborah J. Patterson

Recorder

18-034036

190402

4/10/19