

LEGAL NOTICE



**COMMONWEALTH OF
MASSACHUSETTS
LAND COURT
DEPARTMENT OF
THE TRIAL COURT**

19 SM 000038

ORDER OF NOTICE

TO:

**Samuel J. Demonico;
Niccola D. Demonico**

and to all persons entitled to the benefit of the Servicemembers Civil Relief Act., 50 U.S.C. 50 §3901 (et seq):

**Federal National Mortgage Association
(Fannie Mae)**

claiming to have an interest in a Mortgage covering real property in **Wilmington**, numbered **12 Kansas Road**, given by **Samuel J. Demonico and Niccola D. Demonico** to Mortgage Electronic Registration Systems, Inc., as nominee for Countrywide Home Loans, Inc., its successors and assigns, dated April 25, 2007 and recorded with the Middlesex County (Northern District) Registry of Deeds in Book 21196, Page 285, as affected by an Order recorded on December 14, 2010 in Said Registry of Deeds in Book 24589, Page 62, as further affected by a Final Judgment recorded on May 16, 2013 in Said Registry of Deeds in Book 27281, Page 235, as further affected by an Order recorded on May 16, 2013 in Said Registry of Deeds in Book 27281, Page 238, as further affected by a Loan Modification recorded on August 20, 2013 in Said Registry of Deeds in Book 27602, Page 185, as further affected by a Loan Modification recorded on July 14, 2016 in Said Registry of Deeds in Book 30227, Page 186, and now held by plaintiff by assignment has/have filed with this court a complaint for determination of Defendant's/ Defendants' Servicemembers status.

If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at **Three Pemberton Square, Boston, MA 02108** on or before **April 8, 2019** or you will be forever barred from claiming that you are entitled to the benefits of said Act.

Witness, GORDON H. PIPER, Chief Justice of this Court on February 25, 2019

Attest:

Deborah J. Patterson

Recorder

(18-015513 Orleans)

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3/13/19