

LEGAL NOTICE



**COMMONWEALTH OF
MASSACHUSETTS
LAND COURT
DEPARTMENT OF
THE TRIAL COURT**

18 SM 003695

ORDER OF NOTICE

TO:

**Charles Benson;
July E. Benson**

and to all persons entitled to the benefit of the Servicemembers Civil Relief Act., 50 U.S.C. 50 §3901 (et seq):

**Federal National Mortgage Association
(Fannie Mae)**

claiming to have an interest in a Mortgage covering real property in **Wilmington**, numbered **26 Fairmeadow Road**, given by **Charles Benson and July E. Benson** to **Mortgage Electronic Registration Systems, Inc.**, as nominee for **Amerihome Mortgage Company LLC**, its successors and assigns, dated **June 24, 2008** and recorded with the **Middlesex County (Northern District) Registry of Deeds at Book 22295, Page 12** and now held by plaintiff by assignment has/have filed with this court a complaint for determination of Defendant's/ Defendants' Servicemembers status.

If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at **Three Pemberton Square, Boston, MA 02108** on or before **August 6, 2018** or you will be forever barred from claiming that you are entitled to the benefits of said Act.

Witness, JUDITH C. CUTLER, Chief Justice of this Court on June 21, 2018

Attest:
Deborah J. Patterson
Recorder
(16-015840 Orlans)
180931 7/11/18