

## **LEGAL NOTICE**

### **NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE**

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Carl H. Jensen and Barbara A. Jensen to Mortgage Electronic Registration Systems, Inc., as nominee for Countrywide Home Loans, Inc., dated May 22, 2006 and registered with the Middlesex County (Northern District) Registry District of the Land Court as Document No. 287507 as noted on Certificate of Title No. 15309, as affected by Judgment registered at document 287506, as noted on Certificate of Title 15309, which mortgage the undersigned is the present holder by assignment from Mortgage Electronic Registration Systems, Inc. to Bank of America, N.A. successor by merger to BAC Home Loans Servicing, LP FKA Countrywide Home Loans Servicing, LP dated April 12, 2012 and registered with said registry on July 5, 2016 at Document No. 287508 Certificate of Title No. 15309 and by assignment from Bank of America, N.A. successor by merger to BAC Home Loans Servicing, LP FKA Countrywide Home Loans Servicing, LP to Nationstar Mortgage LLC dated February 27, 2013 and registered with said registry on July 5, 2016 at Document No. 287509 Certificate of Title No. 15309 and by assignment from Nationstar Mortgage LLC to U.S. Bank Trust, N.A., as trustee for LSF9 Master Participation Trust dated August 18, 2016 and registered with said registry on October 4, 2016 at Document No. 288822 Certificate of Title No. 15309, for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at 10:00 a.m. on October 4, 2017, on the mortgaged premises located at 19 SALEM STREET, WILMINGTON, Middlesex County, Massachusetts, all and singular the premises described in said mortgage,

TO WIT:

THAT CERTAIN PARCEL OF LAND, WITH THE BUILDINGS THEREON, SITUATED IN SAID WILMINGTON, AND BOUNDED AND DESCRIBED AS FOLLOWS:

NORTHEASTERLY BY SALEM STREET, 62.88 FEET;

SOUTHEASTERLY BY  
LOT 3, 146.88 FEET;

SOUTHWESTERLY BY  
NORTH DRIVE, 63.03  
FEET; AND

NORTHWESTERLY BY  
LAND NOW OR FOR-  
MERLY OF PATRICK D.  
SULLIVAN, 139.61 FEET.

ALL OF SAID BOUND-  
ARIES ARE DETER-  
MINED BY THE LAND  
COURT TO BE LOCATED  
AS SHOWN ON SUBDI-  
VISION PLAN 6271 B,  
DRAWN BY ALFRED  
MILLHOUSE, C.E., DAT-  
ED JULY 1, 1924, AS  
APPROVED BY THE  
COURT, FILED IN THE  
LAND REGISTRATION  
OFFICE, A COPY OF A  
PORTION OF WHICH IS  
FILED WITH CERTIFI-  
CATE OF TITLE 2688,  
AND SAID LAND IS  
SHOWN AS LOTS 1 AND  
2 ON SHOWN ON SAID  
PLAN.

THE WITHIN CON-  
VEYANCE IS MADE  
SUBJECT TO A MORT-  
GAGE HELD BY THE  
WORCESTER COUNTY  
INSTITUTION FOR SAV-  
INGS, WORCESTER,  
MASSACHUSETTS, IN  
THE ORIGINAL PRINCIPAL AMOUNT OF  
11,600.00, WHICH  
MORTGAGE THE  
GRANTEES HEREIN  
AGREE TO ASSUME  
AND PAY.

ADDRESS: 19 SALEM ST,  
WILMINGTON, MA 01887  
TAX MAP OR PARCEL ID  
NO.: 70-104

BEING THE SAME  
PROPERTY CONVEYED  
TO CARL H JENSEN  
AND BARBARA A  
JENSEN BY DEED OF  
RECORD VOLUME  
47035 OF REGISTRAR  
OF DEEDS FOR MID-  
DLESEX COUNTY

For mortgagor's(s')  
title see deed registered  
with Middlesex County  
(Northern District) Reg-  
istry District of the Land  
Court as Document No.  
47035, as noted on Cer-  
tificate of Title No. 15309.

These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed.

TERMS OF SALE:

A deposit of Five Thousand (\$5,000.00 ) Dollars by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law Offices, P.C., 150 California Street, Newton, Massachusetts 02458, or by mail to P.O. Box 610389, Newton Highlands, Massachusetts 02461-0389, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Other terms, if any, to be announced at the sale.

U.S. BANK TRUST, N.A.,  
AS TRUSTEE FOR LSF9  
MASTER PARTICIPATION TRUST

Present holder of said  
mortgage  
By its Attorneys,  
HARMON LAW  
OFFICES, P.C.  
150 California Street  
Newton, MA 02458  
(617) 558-0500  
201307-0293 - PRP  
171072 9/6,13,20/17