

LEGAL NOTICE

**NOTICE OF
MORTGAGEE'S
SALE OF
REAL ESTATE**

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Loney F. Bond and Maria Pesce to Bank of America N.A., dated October 15, 2008 and recorded with the Middlesex County (Northern District) Registry of Deeds at Book 22495, Page 1, of which mortgage the undersigned is the present holder by assignment from Bank of America N.A., Successor by Merger to BAC Home Loans Servicing, LP FKA Countrywide Home Loans Servicing, LP to Secretary of Housing and Urban Development dated July 18, 2013 and recorded with said registry on August 5, 2013 at Book 27558 Page 211 and by assignment from Secretary of Housing and Urban Development to RBS Financial Products, Inc. dated July 19, 2013 and recorded with said registry on August 26, 2013 at Book 27622 Page 45 and by assignment from RBS Financial Products Inc. to GRA Legal Title Trust 2013-1, U.S. Bank National Association, As Legal Title Trustee dated February 3, 2014 and recorded with said registry on May 8, 2014 at Book 28159 Page 182 and by assignment from GRA Legal Title Trust 2013-1, U.S. Bank National Association, As Legal Title Trustee to GMAT Legal Title Trust 2013-1, U.S. Bank National Association, As Legal Title Trustee dated February 15, 2014 and recorded with said registry on May 8, 2014 at Book 28159 Page 188 and by assignment from Secretary of Housing and Urban Development to RBS Financial Products Inc. dated November 29, 2016 and recorded with said registry on April 5, 2017 at Book 31021 Page 154 and by assignment, for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at 11:00 a.m. on September 25, 2017, on the mortgaged premises located at 14 MARCIA ROAD, WILMINGTON, Middlesex County, Massachusetts, all and singular the premises described in said mortgage,

TO WIT:

A certain tract or parcel of land in Wilmington, Middlesex County, Massachusetts with the buildings thereon being a certain parcel of land described as being Lot 43 as shown on a plan of land known as "Wilmington Estates Extension" dated May 27, 1947, Merrill A. Brown, C.E., a copy of which plan is filed with Middlesex North District Deeds, Book of Plans 70, Plan 100, said lot being bounded and described as follows:

EASTERLY by Marcia Road, as shown on said plan, 100 feet;
SOUTHERLY by Lot 41 as shown on said plan, 457.95 feet;

WESTERLY by Lot 2, shown on said plan, 100 feet; and NORTHERLY by Lot 45, as shown on said plan, 457.95 feet.

Containing according to said plan, 45,700 square feet, be the same more or less.

Said lot is conveyed subject to the restriction that no dwelling shall be erected thereon costing less than \$2500.00.

For title reference, see deed dated 8/23/1962 and recorded with said Deeds in Book 1568, Page 499.

For mortgagor's(s') title see deed recorded with Middlesex County (Northern District) Registry of Deeds in Book 22494, Page 296.

These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed.

TERMS OF SALE:

A deposit of Ten Thousand (\$10,000.00) Dollars by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law Offices, P.C., 150 California Street, Newton, Massachusetts 02458, or by mail to P.O. Box 610389, Newton Highlands, Massachusetts 02461-0389, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Other terms, if any, to be announced at the sale.

GMAT LEGAL TITLE
TRUST 2013-1,
U.S. BANK NATIONAL
ASSOCIATION,
AS LEGAL TITLE
TRUSTEE

Present holder of
said mortgage
By its Attorneys,
HARMON LAW
OFFICES, P.C.
150 California Street
Newton, MA 02458
(617) 558-0500
201608-0214 - PRP
171007 8/30, 9/6,13/17